



## ***Clair and Jeremy McKinnis Trade Scholarship***

### **Eligibility:**

- Burt, Dodge, Cuming(West Point HS) or Washington County High School graduate
- Planning to attend a state-approved or accredited school/college pursuing a career in a trade field. (For example: roofing, construction, welding, mechanic, plumbing, electrical, HVAC, etc.)

### **Selection Criteria:**

Job experience, academic performance and financial need are the foremost considerations

### **Value:**

To be determined: minimum of \$500

### **Application requirements:**

- Completed application form
- Two letters of recommendation from non-family members
- Official high school transcript
- Activities and employment resume

### **Email or Mail to:**

McKinnis Roofing and Sheet Metal  
Clair & Jeremy McKinnis Trade Scholarship  
c/o Jamie Cueva  
Email : [jamie.cueva@mckinnisinc.com](mailto:jamie.cueva@mckinnisinc.com)  
PO Box 37  
Blair, NE 68008

***Due April 1st, 2025***



## ***Clair and Jeremy McKinnis Trade Scholarship***

Name: \_\_\_\_\_  
Last First Middle Date of Birth

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip Code: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parents and/or Legal Guardians: \_\_\_\_\_

Relationship to student: \_\_\_\_\_

Others in home: \_\_\_\_\_ Relationship: \_\_\_\_\_ Age: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

College/School applying to: \_\_\_\_\_

Accepted? \_\_\_\_\_ GPA/class rank (high school): \_\_\_\_\_

Employer: \_\_\_\_\_

***Please attach resume of extracurricular activities, leadership positions, hobbies, volunteer and job experiences.***

**Please answer the following questions:**

- 1) Why are you choosing a career in a trade field?***
  
- 2) What are your potential career goals?***
  
- 3) Describe any skills, activities or involvement that would prepare you for a career in a trade field. (Ex: classes, clubs, job experience/shadowing)***
  
- 4) Why are you applying for this scholarship?***

**Requirements for completed application:**

Official school transcript, activities resume and two letters of recommendation from non-family members. Completed applications must be postmarked no later than **April 1st, 2025**.

**Please mail to:**

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