**Brandon Tomcak Memorial 3-D Shoot Scholarship**

**Deadline: March 31st**

**Eligibility**: Open to any Blair High School senior who plans to enroll in any post-secondary educational institution and is a current or past member of the Orion Archery Club. Past members must have shot in one of the leagues to be eligible.

**Selection Criteria**: The scholarship is based on career goals, participation in activities and academic achievement.

**Value**: $500

**Directions:**  Print completed application and mail to:

Cindy Tomcak

12118 County Road 32

Blair, NE 68008

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| **Name of Applicant:** |

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| **Number of years in the Archery Club and when:** |
| **Current Member *(mark an “X” next to the appropriate answer)* YES -** **NO -** |
| **Write a paragraph as to how your experience in the sport of archery has brought value to your life.** |
|  |
| **Please list any archery awards you have received:** |
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*I understand that scholarship monies that are not utilized by the 2nd semester of the*

*scholarship year will be voided unless communication has occurred with Orion Archery Club.*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Applicant’s initials

**Brandon Tomcak Memorial 3-D Shoot Scholarship**

**(Application MUST be typed. Use only the space provided. No attachments accepted. )**

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| **Applicant Name:** |  | **Address:** | **Applicant Phone:** |

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| --- | --- | --- | --- | --- | --- |
| **Cumulative weighted GPA:** |  | **Class Rank:** | / | **ACT Score:** |  |
| **College you plan to attend and location:** | |  | | | |
| **Proposed course of study:** |  | | | | |
| **Future career goal:** |  | | | | | |

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| **1. SCHOOL ACTIVITIES:** List up to **five** school activities you’ve participated in during grades 9-12 and the specific grade level(s) for each:  *(Example: Soccer – 9-12, FBLA – 11, 12).* |
| 1-  2-  3-  4-  5- |
| **2. LEADERSHIP:** List up to 3 specific examples of how you have been a leader at BHS and the year in that position:  *(Example: FBLA secretary - 10; Football Captain - 12)* |
| 1-  2-  3-  **Select one example of your leadership and briefly explain how it has helped this activity/sport be successful?** |
| **3.** **SERVICE:** List up to five examples of service work you have completed, including the organization involved, the approximate number of hours served for each and the grade completed during high school: *(Example: NHS Recycling, 5 hours, 11th& 12th)* |
| Organization/Service # of Hours Years  1-  2-  3-  4-  5-  **Describe how your service has impacted others:** |

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| **4. AWARDS/HONORS:** List your most significant awards/honors and the grade you were in when awarded: |
| 1 –  2 –  3 –  4 –  5 – |
| **5. CONTRIBUTION TO SCHOOL:** Briefly describe your most significant contribution to Blair High School: |
|  |
| **6. SCHOOL’S CONTRIBUTION TO YOU:** Briefly describe the most important lesson you have learned by being a student at BHS: |
|  |
| **7. STATE YOUR CAREER GOAL** and briefly describe the individual who has influenced you most in selecting that career path: |
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| **8. PART-TIME JOBS:** List up to two part-time jobs you have held while in high school and the dates of employment: |
| 1 –  2 – |